Permit #S00151114

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00151114 **Type of Permit:** STILL **Release Date:** 04/19/2019

Production Company WONDER PARTNERS

Insured Company Name WONDER PARTNERS
Contact Phone No. 1 424-228-5965
Contact Phone No. 2
Fax
Address 2158 WEST 29TH PLACE
LOS ANGELES, California 90018

Production Title GENERAL MILLS

Type of Production Still Photo

Producer Adrian Toynton

Director Brian Kuhlman

1st AD n/a n/a

Production Manager Adrian Toynton

FilmL.A. Coordinator Melissa Levine

Location Manager Adrian Toynton
Primary Phone Mobile - 310-773-1698
Secondary Phone

Location Assistant Adrian Toynton
Primary Phone Mobile - 310-773-1698
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,078.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00151114	**Location Manager**	Adrian Toynton
Production Company	WONDER PARTNERS	Primary Phone	Mobile - 310-773-1698
Insured Company	WONDER PARTNERS	Secondary Phone	
Production Title	GENERAL MILLS		

Location Address 2207 Thurman Ave, Los Angeles, CA, 90016

Location Type Private Residence

Film Dates 4/20/2019 - 4/20/2019 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Wonder Partners AGENT Letter copy.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	30
Cube Trucks	2
Generator	2
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	7
Crew	30
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery; generator are putt putts ;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Coordinator Note SPOT CHECK APPROVED

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Production Title	GENERAL MILLS ANDERSON		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Crew Parking 1920 S Bronson Ave, Los Angeles, CA 90018 -company will be entering the church at 9am

Posting "No Parking" signs 150 FEET GOING NORTH FROM 2207 THURMAN AVE AND 150 FEET GOING SOUTH FROM 2207 THURMAN AVE ON BOTH SIDES OF THE STREET

Approximate Footage 301 - 600 **Log Number** 238891

Date(s) 4/20/2019 to 4/20/2019 **Time(s)** 07:00 to 19:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Wonder Partners, Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/03/19

Wonder Serra
Name of Principal

By: [signature]
Representative's Signature

Wonder Serra
Print Representative's Name

Producer
Representative's title

621 Victoria Avenue
Principal's Address

Venice, CA 90291
Principal's Telephone

310.490.4874 cell

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT